



Major Sponsor
Franklin-Oil Region Credit Union

A Taste of Talent

2019 Vocal Competition

Franklin, PA

Open to: individual soloists

Ages: 16 & up

Location, Dates & Times:

Where: Bandstand Park, Liberty Street

Competitions: Wednesdays: June 26, July 3, 10, 17, 24 • 7:00 PM

Finals: Saturday, August 3, 7:00 PM, Bandstand Park
Sunday, August 4, 4:00 PM, Bandstand Park

***Register by May 10, 2019**

Winner Receives
\$1,000

3 Finalists will receive:

\$100 Cash & \$100 Gift Certificate

Donated by: *Jake & Nancy Lindsey*
Franklin Retail Association

www.franklinpa.gov
814•437•1619 ext. 123
rbeith@franklinpa.gov



Thank you for applying to be a contestant in this year's "Taste of Talent" Vocal Competition.

Please read and complete the enclosed materials carefully as it explains the rules governing the contest as well as information regarding location, dates and times of the audition and performance.

The registration deadline is May 10, 2019. Please make sure you will be available for the entire contest schedule of: June 26, July 3, 10, 17, 24; August 3 & 4, before registering. Please fill-out and return the last three (3) pages of this packet. Completed information sheets and the non-refundable registration fee of \$25.00, made payable to the "Franklin Fine Arts Council," must be returned to:

A Taste of Talent
c/o Franklin City Hall
430 - 13th Street
Franklin, PA 16323

For more Information:

Email: rbeith@franklinpa.gov
Telephone: 814/437-1619, ext. 123
Fax: 814/437-3735

***Application & Registration Fee MUST be returned by
May 10, 2019.***

We will notify you of your acceptance or rejection to be a contestant for A Taste of Talent. 12 contestants will be chosen by the Committee.

[NOTE: Previous Taste of Talent 1st Place Winners cannot compete.]

A Taste of Talent Vocal Contest Contest Rules

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Ages: 16 & up

Location, Dates & Times:

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**Finals: Saturday, August 3, 7:00 PM, Bandstand Park
Sunday, August 4, 4:00 PM, Bandstand Park**

**Grand Prize: 1st Prize - \$1,000 • *Donated by Franklin-Oil Region Credit Union*
3 Finalists will receive \$100 Cash & \$100 Retail Gift Certificate
*Donated by: Jake & Nancy Lindsey & Franklin Retail Association***

**Arrival: Contestants with tracks should arrive @ 5:45 PM
Contestants with instruments, not including drums @ 5:30 PM
Contestants using brass & drums @ 5 PM
(We attempt to have all sound checks done by 6:15 PM)**

General Conditions:

By participating, entrants agree to be bound by these rules and the decisions of the Committee shall be final and binding. Sponsors are not responsible for and shall not be liable for any failure to appear for any reason; any injuries, losses or damages of any kind caused by participating in this contest process.

Disqualifications:

We reserve the right to disqualify and/or exclude, in our sole and absolute discretion, any individual from any of the auditions for any reason or for no reason at all, including without limitation, violation of any portion of these rules, or tampering with the entry process or the audition process. All applicants will be subject to review. We reserve the right to change the procedures at any time to provide a fair competition.

Dress Code/Behavior:

This is a family show. We ask that you dress and behave accordingly. If we find your dress attire inappropriate or offensive, songs with vulgar lyrics, or vulgar or suggestive content or gestures, you will not be permitted to perform in the contest. We reserve the right to disqualify any contestant at our discretion.

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**A TASTE OF TALENT
VOCAL TALENT COMPETITION
Contestant Information Sheet**

Thank you for applying to be a contestant in A Taste of Talent Vocal Competition. The committee reserves the right, enforceable at any time in its sole discretion, to disqualify you from the competition or the audition process should you at any stage supply untruthful, inaccurate, or misleading personal details or information or for any other reason whatsoever, in the committee's sole discretion.

NAME: _____ HOME PHONE: _____

ADDRESS: _____ CELL PHONE: _____

CITY: _____ STATE: _____ Zip: _____

E-MAIL: _____

DO YOU ACCEPT TEXT MESSAGES? _____

STAGE NAME (if applicable): _____

PARENTS/LEGAL GUARDIAN (if under 18 years old): _____

Information about yourself: (to be used for introduction purposes)

How long have you been performing: _____

Occupation or School: _____

Students: Age: _____ Grade: _____

Musical Influences: _____

Other info about yourself: _____

Information above will be used for publicity purposes.

Please be sure that this is accurate & complete.

What to send for audition material: Good quality DVD or audio CD, along with photo
[All items submitted for application will become the property of A Taste of Talent.]

OVER 

Audition Selection:

Title: _____

Artist: _____

Contestants should plan to perform for 6 weeks. Each contestant will perform a different song each week. **CD's must be presented a week in advance (i.e., bring CD to current week competition for following week). Your CDs for the first two (2) weeks must be turned in by June 18, 2019.** A selection may be repeated for the final competition. For your performances, tracks should be 3-5 minutes long. Editing tracks can be arranged by contacting Jeff Corbett at 814.432.4379, or jc_bigmic@hotmail.com. Please list song selections (Note: these can be changed.)

Week One Selection:

Title: _____ Artist: _____

Week Two Selection:

Title: _____ Artist: _____

Week Three Selection:

Title: _____ Artist: _____

Week Four Selection:

Title: _____ Artist: _____

Week Five Selection:

Title: _____ Artist: _____

(These can be changed.)

If you plan to use an electric instrument, please provide the information below. We will need to know ahead of time what instrument(s) will be in your act for proper set-up. Instrument may be used with or without backup track. Contestants may use up to three (3) instrumentalists & two (2) back-up vocalists if they choose not to use CDs. If you have an instrumentalist, who is also a backup vocalist, they will be considered in the count for both a vocalist as well as a musician. Back-up vocalist may not be part of a duet, nor can they sing solo during the performance.

Guitar: _____ Bass Guitar: _____ Keyboard: _____ Other: _____

Enclosed : _____ CD _____ Picture _____ Bio

Fill Out and Return these last 3 pages to:
Taste of Talent • City of Franklin • 430 - 13th Street • Franklin, PA 16323

City of Franklin
Franklin Fine Arts Council
Waiver & Release of Liability

Participant's Name: _____

Contact Numbers: _____

Event: A Taste of Talent

Dates: June through August 2019

RELEASE OF LIABILITY

I understand that Sponsors have the right to use photograph, videotape, sound record or make any other reproduction of contestants and winners in promotional materials subsequent to the contest.

I hereby assume the risk for any injuries that I and/or participants of my event may sustain in the pursuit of the promotional activities described above, and do hereby remise, release and forever discharge the City of Franklin, from any actions, suits, damages, claims, or judgments that may result from any personal injuries or property damage that may sustain while on the premises of the City of Franklin while engaged in the promotional activities.

I agree to follow all of the committee's rules, directions and instructions in all matters relating to the Competition, which rules are subject to change at their discretion. I will accept any and all decisions of the committee on all matters, including, without limitation, discretionary matters (including, but not limited to, the interview and audition process and contestant selection) as final and not subject to challenge, and acknowledge that the interests of the event shall override those of any participant. I agree that my selection to audition is within the committee's sole discretion and that the committee is not obligated to grant me an audition.

I understand the liability waivers stated above.

PRINT NAME: _____

SIGNATURE: _____

If the above individual is under the age of 18 years, the parent or legal guardian of such person should also sign below:

PRINT NAME: _____

SIGNATURE: _____

RELATIONSHIP TO MINOR: _____